Elements
25th Annual Multi-Media Art Competition

ELIGIBILITY
Any student currently enrolled at Wichita State University is eligible to enter. Each entrant must present a Shocker I.D. when submitting entries.

DIVISIONS
1. Ceramics: Kiln-fired clay; glazed or unglazed.
2. Drawing: Pencil, ink, charcoal, pastel or crayon.
3. Mixed Media: Two or more media, incorporating any number of materials. This category will also include forms of digital art.
4. Painting: Oil, acrylic, watercolor, gouache, casein, or tempera.
5. Printmaking: Relief, intaglio, lithography, mono prints, and screen-printing

GUIDELINES REGARDING SUBMISSIONS
All two-dimensional works must be prepared for hanging. Any submitted work without a hanging device will be disqualified. Devices may include wire hanger, wooden ledges or binder clips.

Three-dimensional works intended for display should not exceed an 18" x 18" footprint. Unless, they are intended to be displayed on their own without the use of a pedestal.

NUMBER OF ENTRIES
Each artist may submit up to six (6) entries in any combination of the divisions.
*Note: Previous Elements entries and entries which do not have hanging devices will not be accepted.

ENTRY FORM
Entry blanks are attached to the back of this packet along with a competition entry form. Entry blanks need to be completed in full and attached to the back of each piece and submitted with completed competition entry form.

ENTRY FEE
There is a non-refundable entry fee of $10 per artist, regardless of the number of entries submitted.

JUDGING CRITERIA
Judges with a background in one of the divisions will select the award-winning pieces. Judges will take into account the degree of professionalism and creativity in each of the divisions. Show worthy pieces will be decided by the judges and they reserve the right not to award a winner in a division. All decisions made by the judges are final.
*Note: Judges are not given titles or name(s) of the artist. If this information is on the piece, it will be covered during the judging.
EXHIBITION LOCATION
Exhibit will be displayed in the Cadman Art Gallery, 1st Floor of the Rhatigan Student Center.

AWARDS AND RECEPTION
Family and guests are welcome and encouraged to attend the Reception and Awards Ceremony. Awards determined by guest judges will be granted in the following amounts:

- Best of Show: $80.00
- 1st (Each Division): $70.00
- 2nd (Each Division): $40.00
- Audience Choice: $30.00

Artwork will only be granted one award, with the exception of Audience Choice which may be applied to any artwork on display in the exhibit. Individual recipients have the opportunity to receive multiple award amounts.

All competition participants will be recognized at a Reception and Awards Ceremony. Award recipients will be announced at the reception, and at the time must complete a W-9 to process receipt of award amount. Award money will be processed through Wichita State University financial operations and may take multiple weeks.

LIABILITY
Wichita State University, including but not limited to the staff of Student Involvement, will not be responsible for any damage or loss of any entry; although due care and precaution will be taken to ensure its safety.

RETURN OF ENTRIES
Entries that are not selected for the show must be picked up by the date and time specified in the competition timeline.

All works selected by the judges must remain in the possession of Student Involvement until the close of the show.

*Note: The sponsor reserves the right to dispose of any pieces not picked up by the deadline unless prior arrangements have been made.

EXHIBITION POLICY
The Sponsor reserves the right to restrict the display location of pieces due to content, size, safety concerns or facility limitations.

QUESTIONS
For further information, contact the sponsor - Student Involvement
Student Involvement | RSC Room 216 | (316) 978-3022
Elements Competition Timeline

- **August 21-October 24**
  - Accepting Works October 16-24
  - Include the following when submitting
    - Competition Entry Form
    - Labeled Artwork (with hanging device attached)
    - $10 Non-Refundable Entry Fee
- **Tuesday, October 24**
  - Deadline for all entries
  - Must be received by 7 p.m.
- **Wednesday, November 1**
  - Judging
  - All participants will be notified of their artworks’ status
- **Monday, November 6**
  - All non-exhibiting pieces must be picked up
  - The sponsor reserves the right to dispose of any pieces not picked up by the deadline unless prior arrangements have been made.
- **Sunday, November 5 – Friday, November 17**
  - Elements Exhibit to be on display in the Cadman Art Gallery, RSC 1st floor
- **Thursday, November 9**
  - Elements Reception and Awards Ceremony
    - Family and guests are welcome to attend.
    - 5:30-6:30 p.m.
    - RSC 1st floor
- **Friday, November 17**
  - Exhibit will close at 4:30 p.m.
- **Monday, November 20 – Friday, November 24**
  - Works must be picked up 5:00 p.m.
  - The sponsor reserves the right to dispose of any pieces not picked up by the deadline unless prior arrangements have been made.
Elements 2017
Exhibit: November 5-17
COMPETITION ENTRY FORM

Name ________________________________________________________________

Address: __________________________________ City: __________________ Zip: ______

Primary Phone: ___________________ Alternate Phone: _________________

Email: _____________________________________________________________________________

Student Shocker ID # _____________________________________________________________

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<tr>
<th>ELEMENT TITLE</th>
<th>DIVISION (ceramics, drawing, mixed media, painting, printmaking)</th>
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Complete the above form and return to Student Involvement in RSC, Room 216 with your entries by 7 p.m. on October 24, 2017.

Version: Fall 2017 | Updated August 31, 2017
Directions

- Fill out the labels below
  - ‘$ Value’ denotes the cost of producing the item, not the price in which you hope to sell it for
  - Exhibited items are not advertised as ‘for sale’
- Attach each label to corresponding artwork
- Turn in labeled artworks to Student Involvement by Tuesday, October 24 with completed Competition Entry Form and $10 non-refundable entry fee

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