Focus on the Future
KATM Math Conference 2010

October 15, 2010
Wichita State University
Campus

Sponsored by:

KATM
The Kansas Association of Teachers of Mathematics

Wichita State University
College of Education
May 21, 2010

Don’t miss your opportunity to exhibit at the **2010 Kansas Association of Teachers of Math Conference**! Approximately 1,000 teachers, paraprofessionals, and administrators throughout the State are expected to attend.

The conference will be held **October 15, 2010** on the Wichita State University campus.

- Exhibit space will be pre-assigned according to the date payment is received. If you have a special request please contact Jana E. Woods, at jana.woods@wichita.edu or (316) 978-6493, prior to October 1, 2010.

**Exhibit Hours**

<table>
<thead>
<tr>
<th>Thursday, October 14, 2010</th>
<th>3:00 p.m. – 5:00 p.m.</th>
<th>Set Up</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, October 15, 2010</td>
<td>7:00 a.m. – 8:00 a.m.</td>
<td>Set Up</td>
</tr>
<tr>
<td></td>
<td>8:00 a.m. – 3:00 p.m.</td>
<td>Display</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m. – 4:00 p.m.</td>
<td>Tear Down</td>
</tr>
</tbody>
</table>

**Rates and Deadlines**

- **Table Displays**
  - Early Bird Rate: Prior to September 1
    - $100.00 first table, $25.00 each additional table
  - Regular Rate: After September 1
    - $150.00 first table, $25.00 each additional table

**Exhibit Information**

**What is Included in My Exhibit Fee?**
Each exhibit space is approximately 8’ x 4’ and includes one clothed and skirted 6 ft. table and two chairs. Lunch and breaks will be included.

**Conference Sponsors**

If you would like to be more visible during the conference, you are invited to become a conference sponsor. Conference sponsors are individuals, organizations, agencies or businesses that provide special financial support for conference activities. In return, sponsors will receive:

- Priority placement in the exhibit area;
- Two exhibit tables free of charge;
- Posted sponsorship signage at the registration table;
- Recognition at the sponsored event;
- Certificate of Appreciation;

We look forward to seeing you at the conference. If you have any questions, please feel free to contact me. Space is limited. Please sign up today on the enclosed vendor registration form or online at www.wichita.edu/conferences.

Sincerely,

Kim Moore
Conference Facilitator
Exhibitor Registration

Wichita State University – Office of University Conferences, 1845 Fairmount, Campus Box 136, Wichita, KS 67260-0136
316-978-6493; Fax: 316-978-3064; Web: http://www.wichita.edu/conferences E-mail: jana.woods@wichita.edu
Federal Tax Id: 48-6029925

Name of Organization____________________________________________________________________________________________
Registration/Billing Contact______________________________________ E-mail: ___________________________________________
Name of Rep 1 staffing the display area___________________________________ E-mail: _____________________________________
Name of Rep 2 staffing the display area___________________________________ E-mail: _____________________________________
Mailing Address_________________________________________________________________________________________________
City/State/Zip___________________________________________________________________________________________________
Phone___________________________________Fax_________________________________ Web______________________________
Total Tables registering for: __________  I agree to abide by all KATM terms and conditions __________.
I need an electrical outlet: _______ yes   _______ no
List any exhibitors you do not wish to be adjacent to: ___________________________________________________________________

Please mark all areas that apply to your exhibit:
___ Elementary   ___ Intermediate/Middle School  ___ High School ___ College

Exhibitor Opportunities

Sponsorship Opportunities:
Table Displays (Please check one)
Early Bird Rate (prior to September 1)
_____ $100 first table, $25 each additional table
After September 1
_____ $150 first table, $25 each additional table

Payment Information:
Total Due: $_________________ □ Check □ MasterCard □ Visa □ American Express □ Discover
CC #___________________________________________ Expiration Date: _____________ Security Code:_________
(3 digit code on back of card or 4 digits on front of American Express)
Name on Card: ________________________________ Signature: ________________________________

Cancellation Policy: All cancellations must be made in writing. A 15% administrative fee will be assessed on all cancellations (this includes purchase orders). There will be no refunds after October 1.

Special Accommodations: Wichita State University is committed to making programs available to people with disabilities. If you wish to volunteer information regarding any special assistance you may need, please contact the Office of University Conferences at (316) 978-6493.

Notice of Nondiscrimination: Wichita State University does not discriminate in its programs and activities on the basis of race, religion, color, national origin, gender, age, sexual orientation, marital status, political affiliation, status as a veteran or disability. The following person has been designated to handle inquiries regarding nondiscrimination policies: Director, Office of Equal Employment Opportunity, Wichita State University, 1845 Fairmount, Wichita KS 67260-0205; telephone (316) 978-6791.