Checklist to enter KJAS District III Competition
April 16, 2016 (8:00 am-3:00 pm)
Johnson County Community College, Overland Park, KS

☐ Be sure that your school or club is a member of KJAS.
☐ To register for the KJAS District III Competition, go to http://webs.wichita.edu/kjas
  1. Click on District Meetings.
  2. Click on III on the map.
  3. Click on Follow this link to register online.
  4. Complete the requested information. Make sure you type in the e-mail addresses correctly.
  5. Cut and paste your abstract into the form. IT MUST BE UNDER 500 WORDS!
  6. Click on Submit.
☐ Print THREE copies of the registration form.
☐ Print TWO copies of your research paper.
☐ Attach one copy of the registration form to the front of each research paper. Give the third copy of the registration form to your teacher.
☐ Print TWO copies of the mentor statement and attach to each research paper (behind the registration form).

The registration fee is $5 which should be given to your teacher in advance. The money will be sent by your teacher to the district co-director, Mark LaBarge. Teachers, please make out a check to Johnson County Community College and send to the following address: (Note: We prefer payment in advance but can also be made the day of the event.)

Mark LaBarge, Co-Director KJAS
Box 19
Johnson County Community College
12345 College Blvd.
Overland Park, KS 66210

☐ The on-line registration form MUST be completed and submitted by Friday, March 25, 2016.
☐ You should submit the papers to your teacher a week in advance. Papers should be 12 point font, double-spaced, and stapled together. Do not use report covers, sheet protectors or binders.
☐ Two copies of your research paper must be sent to Mark LaBarge at JCCC by Wednesday, March 30, 2016. Papers can be dropped off at JCCC (CLB 335, Science Division Office).
☐ You will be required to give an oral presentation. For the 10 minute presentation, practice presenting your paper in front of others.
☐ All rooms will contain technology for power point presentations. You should bring your presentation on a flash drive. Document cameras will also be available.
☐ Be at Johnson County Community College on April 16th, 2015 between 7:30 – 8:15 am to check-in. You are encouraged to dress nicely and stay for all student presentations. Judges may ask you questions, so be prepared to answer them.

District Co-Directors: Mark LaBarge (mlabarge@jccc.edu) and Lori Slavin (lslavin1@jccc.edu)